

## Shiloh: Emergence of the Mountain of Voices and Transformation



Faith Tabernacle  
(50,000-seat Capacity Auditorium)

***“What Shiloh says to you, you have to hear and see it at the same time, for hearing without seeing and seeing without hearing makes for a wasted effort and an adventure in futility”***

“And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: And thine ears shall hear a word behind thee, saying, this is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left” - **Isaiah 30:20-21**.

With a clear understanding of the content of the package that God handed over to His servant Bishop David Oyedepo, during his 18-hour encounter that ushered in the birth of the Living Faith Church worldwide where God said to him and I quote, “The hour has come to liberate the world from all oppressions of the devil by the preaching of the word of faith and I am sending you to undertake this task”, one will no longer be in doubt that the whole essence of the establishment of the Living Faith Church as well as all the other arms of the ministry was liberation.

Having understood the main purpose of the ministry, it wouldn't be out of place also to try to understand the instruments required for the pursuit and the achievement of purpose. The spirit of the Lord is the liberator according to **II Corinthians 3:17**: “Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.”

It is of great importance to state and note that Shiloh is not a geographical location but a person that people come to meet and who also is desirous of coming into the people. One thing is to have liberty available and another thing is to be at liberty. Shiloh goes beyond the gathering of people as it affords one the opportunity of engaging both the ears and the eyes simultaneously. What Shiloh says to you, you have to hear and see it at the same time, for hearing without seeing and seeing without hearing makes for a wasted effort and an adventure in futility. “I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.” - Habakkuk 2:1, “The word that Isaiah the son of Amos saw concerning Judah and Jerusalem.” - **Isaiah 2:1**.

Shiloh is the mountain of voices and visions where people go to without returning the same way they went. There are voices as well as the noise, and there are visions as well as ambitions. Inasmuch as the mountain of God is higher than man and is established on top of the mountains, to this end therefore, there is no way

*Bishop David Oyedepo*

by which anyone can jump into the pool of water that is stirred annually by Shiloh himself that will come out dry.

What makes Shiloh unique is the availability of the word of life that comes to people in torrents and with the aim of transforming lives of as many that encounter the power of God through His word. “If he called them gods, unto whom the word of God came, and the scripture cannot be broken;” - John 10:35.

Shiloh is the place of encounters. “The word which came to Jeremiah from the LORD, saying, Arise, and go down to the potter's house, and there I will cause thee to hear my words. Then I went down to the potter's house, and, behold, he wrought a work on the wheels. And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.” - Jeremiah 18:1-4.

Shiloh is God's ordained platform where destinies are decorated again and again. “And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD”. - 1 Samuel 3:21.

The above scriptures explain why Shiloh is an annual convocation and justify the choice of themes as a pivot on which the wheels of God's divine visitations rotate. We have a reason to celebrate the God of Shiloh on the occasion of the 20th edition of His faithfulness through the instrumentality of His word, through which all things are upheld (Hebrews 1:3). We are not oblivious also of the use into which God has put His anointed vessels in the persons of Bishop David Olaniyi Oyedepo, the presiding bishop of the Living Faith Church worldwide and his amiable wife, Mrs. Faith Oyedepo, who have been a blessing to the world over the years for deliverance and preservation. “And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved”—Hosea 12:13. It is also gratifying to note that Bishop David Oyedepo celebrates his 50 years since he became born again on February 19, 2019 and to the glory of God and the shame of the devil. We wish him more grace, anointing, and wisdom in Jesus mighty name.





Pastor Faith Oyedepo

**Shiloh: The Mountain of Spiritual Engagements**

“And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD”—**Jeremiah 30:21.**

It is important to note that Shiloh, which is the mountain of transformation and the key to a change of position is the engagement of our hearts. Seeking God purposefully is a function of investing our heart as our token of sacrifice. “Gather my saints together unto me; those that have made a covenant with me by sacrifice”—**Psalms 50:5.**

Attending Shiloh with a purpose requires that we disengage our hearts from all the irrelevant things of life so that we can focus on the things that are eternal which can only be accessible by the engagement of our hearts which in other words is seeking God with all our hearts. “And ye shall seek me, and find me, when ye shall search for me with all your heart.”—**Jeremiah 29:13.**

Thousands of people have had the experience of Hannah in relation to Samuel as a reward replicated in their lives but not without the engagement of their hearts. Shiloh is the mountain of engagements and disengagements with the end result as testimonies.

Testimonies are God's powerful acts that translate a man from the natural to experiencing the supernatural. The testimony of Jesus is the spirit of prophecy. “And I fell at his feet to worship him. But he said to me, See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.”—**Revelation 19:10.**

According to Bishop David Oyedepo, testimony is the food that the ministers of God feed on at Shiloh. Because testimony of Jesus Christ is the spirit of prophecy, that makes it clear that what God has done in the life of one can be replicated in that of another, if only the other can repeat the exact thing that the one did.

Unbelievable testimonies are shared at Shiloh annually and these have always served as the instrument of encouragement and hope for the attendees. “And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.”—**Revelation 12:11.**

In line with the above scriptures, Shiloh fits in therefore for description as the ‘overcomers’ world.

**Shiloh Sacrifice**

“And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshing floor



*Bishop David & Faith Oyedepo*

and the oxen for fifty shekels of silver”—2 Samuel 24:24. Sacrificial offering is one of God's ordained activities at Shiloh. It is an act of faith that draws God's attention in our direction at the speed of light. A good example is the attendant results that Solomon recorded when he sacrificed a thousand burnt offerings to God at Gibeon: “And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar. In Gibeon the LORD appeared to Solomon in a dream by night: and God said, ask what I shall give thee.”- **1 Kings 3:4-5**.

Shiloh is a divine platform where God is anxious to meet his people who are willing to make a covenant with him by sacrifice and bear in mind also that sacrifice is not determined by the volume of what is offered to God but by the cost. Remember the story of the widow who gave the least in terms of quantity but who gave the best in terms of quality for she gave her all.

It is extremely important also to mention here that one thing is to know how to sow your seed on a fertile ground and another thing is to know and appreciate the need and importance of watering the seed soon. God loves a cheerful giver. Regardless of the cost and the attendant pain inflicted, without cheerfulness, the exercise becomes futile and inconsequential. You need joy to access the source of water (**Isaiah 12:3**), and without joy harvest is not in view. “The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.”- **Joel 1:12**.

There is your mountain and there is His mountain. Upon your mountain, you are vulnerable: “In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?”--Psalm 11:1. But on His mountain, your destiny is more than secure: “His foundation is in the holy mountains. The LORD loveth the gates of Zion more than all the dwellings of Jacob.”- **Psalm 87:1-2**.

Every encounter with the word of God is an encounter with the power of God, for God upholds all things by the word of His power.

### **The Ark of Covenant**

According to Bishop David Oyedepo when confronted with a question as to why things are done cheaply in his ministry, his response was that “we do not do anything except as commanded by God.” At Shiloh, the Ark of Covenant is provided for as commanded by God. The Ark, as we all know from the scriptures, represented the physical abode of the God of Israel and that impliedly signified the presence of God.

In the case of Shiloh, the Ark serves as faith extender to the people by affording them the opportunity to see physically a product of God's instruction, which also can be likened to a church building. The Ark of Covenant is where all the prayer request cards of the congregants go into and get anointed by the pouring of the anointing oil on all the contents of the Ark. So many testimonies have resulted from this act of faith at Shiloh and this has become one of the major activities at Shiloh.

We are face to face with the God of Shiloh who has given us dominion. I HAVE DOMINION!





*Bishop  
David Oyedepo*

In the words of Bishop David Oyedepo, he has “always had a strange passion for God. I never knew it was going to be my lifetime assignment.” Born in Osogbo on September 27, 1954, the native of Omuaran, Kwara State is today recognized as a Christian luminary. He is an architect by training, a prolific author, preacher, founder and the presiding bishop of Living Faith Church Worldwide, also known as Winners' Chapel.

Oyedepo's path to greatness in Christendom was likely not so visibly straightforward at birth. He was born into a mixed religious family - his father, Ibrahim, was a Muslim healer while his mother, Dorcas, was a member of the Holy Order of the Cherubim and Seraphim Movement Church (C&S), a branch of the Aladura Movement in Nigeria. However, David Oyedepo was exposed to Christian teaching by his grandmother in Osogbo, who instilled in him the virtues of Christian life.

The story of David Oyedepo's conversion and subsequent work for Christ is an intriguing one. He acknowledges the influence of his teacher during his high school days in his becoming born again, in 1969 at age 15.

He has said previously: “I got the privilege of preaching the first message in 1970 (aged 16). Then I've had all kinds of opportunities in one leadership position or another in the body of Christ. At the age of 19, I was privileged to co-found a church; it was my first pastoral experience in 1973. I got to that village for a 71-day work [during] vacation time and I asked 'is there any church here?' and they said no. I said 'not even Catholic?', they said no. And I knelt down in my little hut and I said 'Lord, may I never leave this village as I met it!' I had no calling to ministry, so we began one-on-one evangelism. I had a friend there who could speak the language of the place, so Abraham and myself now became a team. That's why I said I 'co-founded' a church. Abraham was the interpreter and I was the preacher. In 40 days, we had built a grass church. And on the day I was leaving, they handed over to me a mysterious gift – a lantern. The oldest man in the church presented that lantern. He said 'the light you have brought to our village, let it shine round the world.' That was at the age of 19. We handed over that church to the UMCA Mission when our time there was over and they took over the church to carry on the assignment. I never knew my passion was only an expression of the plan of God I had not known.”

The inaugural vision was received at age 21 through an 18-hour vision in May 1981 which led to the founding of the Living Faith Church Worldwide (LFCWW), first called Liberation Faith Hour Ministries, in 1981. Only two years later, on September 17, 1983, Pastor Enoch Adeboye, General Overseer of the Redeemed Christian Church of God, ordained him and his wife, Florence Abiola Oyedepo to become pastors. And then five years later, ordained a Bishop.

The story of Oyedepo is one filled with evidences of God's grace and an amazing divine connection that has allowed the powerful preacher to excel and flourish with speed despite circumstances and distractions.





Bishop  
David Oyedepo

Without a doubt, David Oyedepo is a pastor of repute and he has stayed committed to the calling. The renowned pastor is appreciated as one of the pioneers of the Christian Charismatic Movement in Africa and one of the most powerful preachers in Nigeria.

Today, David Oyedepo, married to Florence Abiola Akano (now as Faith Oyedepo) has a network of churches located in over 300 cities across Nigeria and cities in 45 African nations, Dubai, United Kingdom and United States.

His ministry has put him in the category of what is called the Word of Faith Movement. He has referred to principal exponents of the Faith Movement such as Kenneth Copeland, Gloria Copeland, the late Kenneth Hagin, E.W Kenyon T.L Osborn, Smith Wigglesworth as well as renowned Nigerian preachers, Enoch Adeboye and the late Benson Idahosa as mentors. No wonder he does exploits!

Oyedepo is the president of David Oyedepo Ministries International (DOMI), the umbrella organization comprising Living Faith Church Worldwide; World Mission Agency (WMA), the global missionary arm of the church's operations; Dominion Publishing House, the publishing arm of the church; Covenant University and the Social Development Mission projects, made up of hospitals, maternity homes, schools, etc. to equip youths for global influence.

Ultimately, Oyedepo is the visionary leader of Shiloh, an annual gathering of worshippers that kick started in 1999.

Christians will recall the significance of Shiloh where Hannah and other members of her family went up annually to pray and in one of the usual pilgrimages encountered God leading to the termination of her barrenness and the birth of Samuel.

The biblical correlation is not far-fetched from the vision the Almighty God gave to his servant, Bishop Oyedepo, purposefully to usher the visitation of God upon His people annually.

The pioneering message revealed through a liberation mandate was that “the hour has come to liberate the world from all oppressions of the devil through the preaching of the WORD of FAITH and I am sending you to undertake this task.”



## Shiloh: Emergence of the Mountain of Voices and Transformation

Since its inception in 1999, Bishop Oyedepo, engaging the divine mandate in relation to the scripture as contained in Joshua 18:1 and 1 Samuel 1:3, has made the vision a reality and a huge success by bringing down the hand of God to bear on the people through the instrumentality of signs and wonders.

From inception, the prophetic gathering has witnessed the body of Christ from all walks of life converging at the church headquarters, Faith Tabernacle (aka Canaanland), Ota for divine impartation. Cannanland, host of this record-breaking event, was a 560-acre (2.3km<sup>2</sup>) facility at the time of its dedication in September 18, 1999. The ground has since expanded to almost 5,000 acres (20km<sup>2</sup>) due to the rapid increase in members and attendance at Shiloh.

The edifice astonishingly was built within 10 months even though building experts projected a minimum of 3-years completion.

Shiloh cannot be over-emphasized as the church has continued to grow in leaps and bounds with branches present in over 65 countries and records of millions in attendance from nationals of over 50 nations at the venue yearly.

The church's website "faithtabernacle.org.ng" alongside its various social media platforms are not spared during the period, as they record influx of visitors to get live updates, download or livestream of each ministration during the week-long program.

The church, which held its 20th edition in December 2018, has had each of its editions tagged with various spirit-led themes.

The year **1999** saw God proclaim that time had come for an **ENCOUNTER WITH DESTINY**. Year **2000** was declared **HEAVEN ON EARTH**. That of Year **2001** was tagged **GLORY TO GLORY**. The next year **2002** was titled **WHAT WISDOM IS THIS?** which was followed in **2003** by **ALL THINGS ARE POSSIBLE**. There was an outpouring in **2004** of the **SHOWERS OF BLESSINGS** and in **2005**, **POSSESSING YOUR POSSESSIONS**. In **2006**, the theme was **DESTINED TO WIN** and in **2007**, was titled **MORE THAN CONQUEROR** while the **MANIFESTATIONS OF THE SONS OF GOD** was the theme of the 10th edition in **2008**.

In a bid to regain all that's been lost to the devil, by God's divine intervention in **2009**, he assured that **THE HOUR OF RESTORATION** has come, and by the next edition in **2010**, God set His children up for **BREAKTHROUGH UNLIMITED**. In **2011**, God sent down the **WAVES OF GLORY** and in **2012**, it was **DOUBLE PORTION**. It was time for **EXCEEDING GRACE** in **2013**, and in **2014**, worshippers experienced **HEAVEN ON EARTH**, a repeat of the theme for Year 2000. Meanwhile, in **2015**, it was time for God to take His children from **GLORY TO GLORY**, a repeat of the 2001 theme.

**MY CASE IS DIFFERENT** was tagged for the **2016** edition, while in **2017**, **A NEW DAWN** was beamed. Last year's edition, 2018, it was time to have **DOMINION**.



Faith Tabernacle  
(Inside View)

## SHILOH SESSIONS

**W**hat is striking about Shiloh is that it is power-packed with a whole lot of sessions modified for worshippers regardless of age, status or situation. It makes congregants be on the lookout for a thrilling time and expectant of a good path for the New Year.

Elaborated below are some of the sessions held during the program:

### **The Impartation Service**

The Impartation Service at the program is a session where the children of God are exhorted under the sound of the voice of the servant of God, Bishop David Oyedepo.

The service witnesses the Bishop speak words that edify, spur the spirit and set the minds of the people to achieve great things.

It has to do with the giving and receiving of spiritual gifts, blessings, healings, baptism in the Holy Spirit and much more.

“Impartation is a spiritual platform for transference of auction from one vessel to another for the purpose of establishment of destiny. It is a medium through which the grace in one vessel is replicated in another.” Romans 1:11 -Bishop Oyedepo (April 22, 2012).

It is always a time for life-changing spiritual experiences through an invisible flowing of spiritual ability from one to the other.

### **Breaking Generational Curses**

This particular session is aimed at setting victims free from the shackles of generational curses whether self-inflicted or otherwise.

These curses may have been incurred as repercussion from offences committed by parents or fore-fathers and as such inherited by the child. One could as well commit a sin and his children end up being recipients of the repercussions of the sin.

The presiding Bishop delivers a sermon relating to the session's theme, and prayers backed up with a high dose of faith to give them a beam of hope that any form of generational curses can be lifted in the name of Jesus.

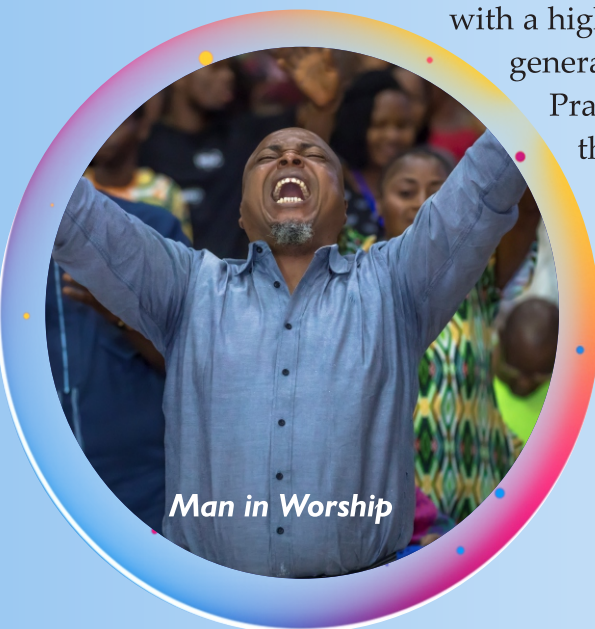
Prayers are led in high voices to avert the effects of the curses to the shame of the devil.

### **Breaking Marital Curses**

Marriage is the coming together of a man and woman to become one in matrimony. Oftentimes, curses pose a threat to the survival of many marriages today. These curses, as well, are either self-inflicted or otherwise.



*An imparted lady*



*Man in Worship*



## SHILOH SESSIONS

Therefore, this session is targeted at making ineffective curses that make marriages short-lived, whether by poverty, fruitlessness, untimely death and the likes.

Here, the man of God delivers a word on this to make a turnaround and restore all that has been lost in such marriages along with a prayer session to call on God to overturn all situations.

### Prayer Hour

What is a camp meeting without a special timeout with God? The Bible says “ask and it shall be given unto you.” Prayer is the major access to unlocking all doors and meeting all needs. There is no quantifying the importance of prayer in everybody's lives.

No matter what one is going through, whether rosy or rough, prayer is needed to make the rosy situation sustained and the rough situation smoothened.

Prayer hour is that period people converge at the auditorium in the early hours of the day to engage their hearts in fervent prayers.

The congregation, during this session, prays on a list of raised prayer points and to the glory of God, all prayers are answered.



*Woman in prayer*

### Word Encounter

The hearing of the word is for the edification of the spirit, to teach the children of God and to lead them aright. The Bible lets us know that “faith cometh by hearing.” The word of God builds our faith and knowledge of Him.

The word of God is a lamp unto our feet showing us the light which we must follow. The preaching of the word gives us an outpouring of the Spirit of God.

This early-morning session sees the man of God propagate the gospel using Bible portions so as to give insights into the passage and the topic.

It is important to note that Shiloh is not a church conference, but a mountain of encounters with God through His Word. 1 Samuel 3:21

### Youth Alive

This session is anchored by the youth fellowship of the Living Faith Church during Shiloh program and specifically for the youths. Here, the youths perform ministrations through dance, drama, songs and display of talents.

It is always coordinated by the resident vice president of the commission, Bishop David Abioye and is not only a refreshing time but also one full of undiluted wisdom from the older ones.

Indeed, everything about Youth Alive is youthful and eventful.



*Saxophonist ministering at Shiloh*

## SHILOH SESSIONS

**The Encounter and Celebration Night**

During this session, worshippers gather to praise and worship God for His faithfulness, miracles, signs and wonders they have encountered.

It is also a period where believers who are trusting God for answers to their prayers congregate to have individual experiences and encounters with the King and with a heart of thanksgiving.

During this session, testimonies abound as people come forward to share the wondrous works of the Lord.

**Woman rejoicing**

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**Business and Career Breakthroughs**

This session, which falls under one of Shiloh's specialized services, caters to businessmen and women not forgetting the entrepreneurs as well.

Members are taught how to achieve successes in their businesses and careers. They are also prayed for via prophetic declarations in order to prepare for breakthroughs in their endeavors.

It is the prayer of every career man and woman to experience breakthrough that will bring about joy, fulfillment and success in their lives and careers.

**Hour of Visitation**

The Bible makes us understand that 'the steps of a good man are ordered by God.' Psalm 37:23. Also known as Shiloh hour of expectations, the hour of visitation is a moment of prayers. Hour of visitation is a time that worshippers pray and present their personal requests to God.

It is usually anchored by the Bishop, who leads and later allows the congregation to spend time alone in prayers to God. The significance of this aspect of the program is that it gives worshippers the opportunity to offer personal supplications to God.

**Worshippers at Shiloh****Father and Mother of Nations**

God's covenant for Christians is encapsulated in Genesis 17:4, to be a father of many nations. His dominion charge has blessed us to be fruitful, multiply and subdue the earth.

Those believing God for the fruit of the womb come forth to seek the face of God during the session. At this time, those who have received the gift of the fruit of the womb use their babies as a point of contact for those trusting God.

Pastor Faith Oyedepo is always on ground with a special anointing for those trusting God for a miracle.



# SHILOH TESTIMONIES

**L**ivinghope Magazine recalls powerful testimonies shared by blessed participants at various Shiloh programs over the years.

My mouth will tell of your righteous deeds, of your saving acts all day long – though I know not how to relate them all. – Psalm 71:15 (NIV).

Indeed, recounting the abundance of God's mighty and righteous deeds must be the song in the mouths of attendees at Shiloh.

He commissioned us in Luke 8:39 (KJV), “Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.” Let the glory be given to our God.

**Gladys Y.**, a consistent Shiloh participant since 1999, came forth in 2012 to testify of God's answered prayers. Her request was, “Lord settle me in my covenant home.”

Gladys explained that during Shiloh programs she would invite friends and in the year 2000, she came with 15 of her friends who got married except herself.

“I came in 2001 with six of my friends again all of them got married except me. I came in 2003 with 4, again all of them got married without me. I came in 2005 with another set, they got married without me.



Testifiers at Shiloh

Shiloh 2011, she came and Mama Oyedepo said, “all the years of Shiloh you have been coming may not have been your own Shiloh but this Shiloh is your Shiloh” and immediately I saw a lighting from heaven and I said this is my Shiloh. I began to shout like a mad woman and the ushers threw me out. I went out and was still shouting it is my Shiloh.” After 21 days of fasting and positive declaration, she got married that same year and was pregnant even as she testified, all her mockers now called her ‘Mama Shiloh.’

## SHILOH TESTIMONIES

In 2014, the family of **Princewill Oluchi** from Awka, Anambra State testified of God's faithfulness to the family after years of barrenness. Oluchi narrated, “we got married in the Year 2008 and since then, we have been believing God for the fruit of the womb.

“We have been attending Shiloh's mothers and fathers of the nation and read books on barrenness. But in Shiloh 2012 'Double portion', we appeared in Shiloh with our double expectations and we doubled our Shiloh sacrifice and that year, Papa said that we are not permitted to be barren. And that for our shame, we will receive double four times.”

After much praying, the doctor confirmed her womb was damaged and as a result wouldn't conceive. She said “he (the doctor) said we should pay him about 500,000.

“I came back home and told my husband that instead of giving that man that money, I rather bring it to Shiloh. We stayed five months and went for a scan. The doctor that scanned us shouted Wow! And I was expecting twins, so I asked, 'sir what did you see?' He said four, I myself I shouted. The doctor said that he is advising that in seven months we should allow them operate on me and bring out the babies but I and my husband held our hands and said no, that the God of Bishop David Oyedepo, who has started this, will see us to our nine month.”

She successfully delivered her babies and the devil was put to shame.

To God's glory in 2015, **Honorable Iyabo Yerima**, a high court judge from Ibadan said, “Sometime in 2007, I adjudicated over a case that did not go well with the government of the day. Series of petitions were written



**Testifiers at Shiloh**



**Testifiers at Shiloh**

against me and in 2008, I was told to go on voluntary retirement. With prayers from Bishop Oyedepo, there was a declaration she would testify.

“In 2010, at the Federal High Court, Abuja, judgment was given in my favor and I was asked to be reinstated. They refused because you know our governing council, they can be very tough and difficult. They refused and went on an appeal.”



## SHILOH TESTIMONIES

The week she prepared for Shiloh, she was called to appear in court for her judgement. "When I got there, the judgement was given in my favor again and the appeal dismissed but like I said, the governing council can be very difficult. So when I told our father in the Lord that these people may want to go to the Supreme Court because that is their nature. They will continue to frustrate you until you give up or its time for you to retire but my Father in the Lord said 'this shall be the end of the matter' and to God be the Glory, what has never happened before happened. I was in the UK when my Chief Judge of the State called me that I was to return immediately and I have been reinstated and everything is in order. I want to return all the glory and honor to God of this commission."

To shame the devil, in 2015, a testimony that moved Papa and Mama Oyedepo to their feet was that of **Florence Obando**, who narrated her search for the fruit of the womb, that was put to halt at Shiloh's altar after 17 years of waiting.

Obando had been an active participant of Shiloh since its inception but got discouraged in 2013 owing to her predicament. However, she narrated how she attended and a word of faith was spoken. "While I was exercising faith, my menstruation came and I said if truly I am pregnant, the menstruation will not come.

"I never knew I was pregnant and for God to prove His faithfulness, I menstruated all through the nine months. The pregnancy didn't show. I went for scan and there was nothing in my womb. The baby was growing. After one evening service, I started feeling back pain and my husband took me to the hospital," Obando narrated.

In the hospital, series of scan results came forth without a sign of pregnancy or foetus in her womb. In fact, the doctors and nurses told her that her fallopian tube was blocked and her husband had low sperm count but she pushed forth in faith. To the amazing power of God, she checked into a hospital to complain of pains only to deliver a baby girl.

Another testifier, **Nkechi Okwuone**, describes daughter of Shiloh sacrifice". She revealed how equivalent of her 12-month gross salary as a

"After Shiloh, God blessed me with a multinational job with Microsoft Nigeria, where my monthly earning was 5 times my monthly salary in 2016. I gave my first fruit in January. That same day, I got a message from a friend that I had not heard from in two years, telling me that their company needed a country lead in Nigeria. I did not think myself as qualified, so I referred other qualified persons to them but they got back to me and said they want me.



herself as "a  
she offered to God the  
sacrifice of faith. What happened

SHILOH  
**TESTIMONIES**

"Today, I have that job, my monthly salary is in foreign currency and since I resumed the job this year my salary has been increased twice this year. In 2017, I have been honored; I have been listed by World Bank as one of the four leading women in open data management in Africa.

"Three weeks ago, I got a mail from a department in Harvard saying they heard about me and they want to feature me in one of their courses. I am featured in Harvard curriculum as a data champion in Africa. I graduated from the University of Port Harcourt with a 2.2. I do not know how I got to Harvard but I come to say thank you Heavenly Father for changing my story," an overwhelmed Nkechi said.

Last year, **Rosemary U.** spoke of God's intervention in her hopeless case. She narrated how she traveled from Benin to Lagos for a job training where a BRT bus with brake failure knocked her down. After rejection from five hospitals, the sixth accepted to treat her as she had broken her neck and a stone pierced into her head causing her to bleed from the nose, ear and mouth. After surgery, she went into a 30-day coma and doctors were set to pull the plug on her life support.

"To God be the Glory, after ten in the morning, I woke up. I went into the theater for surgery and I came out successful. I danced to God in crutches and in two weeks the doctor said my crutches should be thrown away.

"He told me I will throw my crutches away in three years but I threw my crutches away in a month and three days. To God be the glory, six months later, He alone did it again. The broken bone that they told me will join in seven years to God be the glory in six months the broken bone got joined," she narrated.

Many are the testimonies of them that believe in God and the awesomeness of His grace. Many people say there is no God, others take His silence for granted but Apostle Paul tells us that "without faith it is impossible to please God, anyone who comes to him must believe that He exists, and that He rewards those who earnestly seek Him" (Heb. 11:6 NIV).

### ***The importance of attending Shiloh over the years has been:***

To ensure strict adherence to the prophetic commands God has given the commission as evident in Joshua 18:1(KJV): "And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them," as well as Isaiah 1:19(KJV): "If ye be willing and obedient, ye shall eat the good of the land."

Also, to distribute the unrealized inheritance in Christ and confer dominion upon the church in the land, as we can see in Joshua 18:2-3(KJV): "But there remained among the children of Israel seven tribes which had not yet received their inheritance. Then Joshua said to the children of Israel: "How long will you neglect to go and possess the land which the Lord God of your fathers has given you?"

The Almighty God has continued to reveal Himself through this annual divine encounter and what is interesting is that He isn't finished just yet. As each edition of Shiloh unfolds, God will continually manifest His signs and wonders to His children and prove Himself to all. We patiently await what Christ has in store for His people during SHILOH 2019 and the years to come.



**Shiloh Attendees**

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**Photo Credit: Living Faith Press**